In re:
William Bural Dudley, Sr Debtor

Case No. 20-01555-HWV Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1 User: AutoDocke Page 1 of 2 Date Rcvd: Jun 30, 2020 Form ID: ntcnfhrg Total Noticed: 20

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Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
Jul 02, 2020.
                +William Bural Dudley, Sr, 2013 Swatard
                                                 2013 Swatara Street,
db
                                                                          Harrisburg, PA 17104-1941
                +CAPITAL REGION WATER,
+CITY OF HARRISBURG,
5328386
                                                                HARRISBURG, PA 17103-1260
                                          DEPT OF PUBLIC WORKS, 1820 PAXTON STREET,
                                                                                             HARRISBURG, PA 17104-2826
5328388
                                          DEPT OF LABOR & INDUSTRY, OFFICE OF UC BENEFITS POLICY,
                 +COMMONWEALTH OF PA,
5328390
                   651 BOAS STREET RM 608,
                                               HARRISBURG, PA 17121-0725
                +DAUPHIN COUNTY, FINES & COSTS, 101 MARKET STRIPPL ELECTRIC UTILITIES, ATTN: BANKRUPTCY DEPT,
5328391
                                                         101 MARKET STREET
                                                                                HARRISBURG, PA 17101-2089
5328393
                                                                           827 HAUSMAN ROAD,
                                                                                                 ALLENTOWN PA 18104-9392
5328394
                 +PRESCIENT MEDICINE, 1214 RESEARCH BLVD, HUMMELSTOWN, PA 17036-9153
                                 1312 W WESTRIDGE BLVD, GREENSBURG, IN 47240-3251 ARDO, LLC, 3600 HORIZON DRIVE, STE 150, KING OF
5328395
                 +RECMGMTPART,
                 +SHAPIRO & DENARDO, LLC,
5328396
                                                                                KING OF PRUSSIA, PA 19406-4702
                +SPECIALIZED LOAN SERVICING LLC,
                                                       ATT BANKRUPTCY DEPARTMENT,
5328397
                                                                                       8742 LUCENT BLVD SUITE 300,
                  HIGHLANDS RANCH, CO 80129-2386
                +U.S. Department of Housing and Urban Development,
                                                                            100 Penn Square East 11th Floor,
5328868
                  Philadelphia, PA 19107-3325
5328398
                ++UGI UTILITIES INC, ATTN CREDIT & COLLECTIONS,
                                                                        P O BOX 13009,
                                                                                            READING PA 19612-3009
                 (address filed with court: UGI CORP, 225 MORGANTOWN RD, READING, PA 19611)
                                                                             MAC# X7801-014,
5328402
                 +WELLS FARGO HOME MORTGAGE,
                                                  ATTN: BANKRUPTCY MAIL,
                                                                                                 3476 STATEVIEW BLVD,
                  FORT MILL, SC 29715-7203
5333263
                 +Wells Fargo Bank, N.A. Trustee (See 410),
                                                                   c/o Specialized Loan Servicing LLC,
                   8742 Lucent Blvd, Suite 300, Highlands Ranch, Colorado 80129-2386
Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
                 +E-mail/Text: dehartstaff@pamd13trustee.com Jun 30 2020 19:45:40
5328387
                                                                                             CHARLES J DEHART, III, ESQ.,
                   8125 ADAMS DRIVE STE A,
                                               HUMMELSTOWN PA 17036-8625
                  E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jun 30 2020 19:45:29
5328389
                                                                                           COMM OF PA DEPT OF REVENUE,
                   BUREAU OF COMPLIANCE, PO BOX 280946, HARRISBURG, PA 17128-0946
                  E-mail/Text: ra-li-occ-esbkpt-hbg@pa.gov Jun 30 2020 19:45:18
UNEMP COMP OVERPAYMENT MATTERS, DEPT OF L&I - OFFICE OF CHIEF COUNSEL,
5328399
                   651 BOAS STREET 10TH FLOOR, HARRISBURG, PA 17121
                  E-mail/Text: sbse.cio.bnc.mail@irs.gov Jun 30 2020 19:45:22
5328392
                                                                                         INTERNAL REVENUE SERVICE - CIO,
                PO BOX 7346, PHILADELPHIA, PA 19101-7346

+E-mail/Text: ra-li-occ-esbkpt-hbg@pa.gov Jun 30 2020 19:45:18

HARRISBURG CASES L&I OFF CHIEF COUNSEL, 651 BOAS STREET 10TH HARRISBURG, PA 17121-0751
5328400
                                                                                           UNEMPL COMP TAX MATTERS,
                                                                651 BOAS STREET 10TH FLOOR,
                 +E-mail/PDF: OGCRegionIIIBankruptcy@hud.gov Jun 30 2020 19:48:18
5328401
                   US DEPARTMENT OF HOUSING & URBAN DEVELOP,
                                                                   451 7TH STREET SW,
                                                                                           WASHINGTON, DC 20410-0001
                                                                                                       TOTAL: 6
            ***** BYPASSED RECIPIENTS *****
NONE.
                                                                                                       TOTAL: 0
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Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 02, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 30, 2020 at the address(es) listed below: TWecf@pamd13trustee.com Charles J DeHart, III (Trustee) on behalf of Creditor Wells Fargo Bank, National Association, successor by James Warmbrodt

merger to Wells Fargo Bank, Minnesota, National Association, as Trustee for Reperforming Loan REMIC Trust Certificates, Series 2002-2 bkgroup@kmllawgroup.com on behalf of Debtor 1 William Bural Dudley, Sr karagendronecf@gmail.com, Kara Katherine Gendron

doriemott@aol.com; mottgendronecf@gmail.com; bethsnyderecf@gmail.com

District/off: 0314-1 User: AutoDocke Page 2 of 2 Date Rcvd: Jun 30, 2020 Form ID: ntcnfhrg Total Noticed: 20

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF PENNSYLVANIA

In re:

William Bural Dudley Sr, aka William Dudley Sr,

Chapter 13

Debtor 1

Case No. 1:20-bk-01555-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

July 29, 2020 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court The hearing will be held telephonically, using CourtCall. Please contact them, at

Date: August 5, 2020

866–582–6878, no later than 24 hours, before your hearing.

Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013–3*, *Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty–four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Ronald Reagan Federal Building 228 Walnut St, Rm 320	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: ChristinaKovach, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: June 30, 2020

ntenfhrg (03/18)